

Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology

****Fresh Fruit Broken Bodies: Migrant Farmworkers in the United States California Series in Public Anthropology**** **fresh fruit broken bodies migrant farmworkers in the united states california series in public anthropology** is more than just a phrase—it encapsulates a deeply human story of labor, sacrifice, and resilience that unfolds in the vast agricultural fields of California. This series, rooted in public anthropology, sheds light on the lived experiences of migrant farmworkers who harvest the fresh fruit that appears on tables across the nation. Their bodies bear the physical toll of grueling labor, and their stories unveil the complex socio-economic and political layers underpinning the agricultural industry in the United States. Understanding this narrative is essential for anyone interested in labor rights, public health, and social justice.

The Intersection of Agriculture and Anthropology

The phrase "fresh fruit broken bodies migrant farmworkers in the United States California series in public anthropology" points to a crucial intersection between agricultural labor and the anthropological study of human conditions. Public anthropology, which aims to connect scholarly research with real-world social issues, plays a vital role in amplifying the voices of migrant farmworkers who often remain invisible in mainstream discourse.

Why Focus on California?

California is the agricultural powerhouse of the United States, producing more than half of the country's fruits, nuts, and vegetables. This immense production relies heavily on migrant laborers, many of whom travel from Mexico, Central America, and other regions seeking employment. The seasonal nature of farm work, combined with the physically demanding tasks, creates a cycle of hardship and resilience that public anthropology seeks to document and analyze.

Migrant Farmworkers: The Backbone of Fresh Fruit Production

Migrant farmworkers are the unsung heroes behind the abundance of fresh fruit available in supermarkets year-round. They endure long hours under harsh climate conditions—intense sun, exposure to pesticides, and repetitive motion injuries—all contributing to the "broken bodies" aspect of the narrative. Public anthropology helps contextualize these health and labor issues within broader systems of inequality and migration.

Health and Human Rights Challenges Faced by Migrant Farmworkers

The physical toll on migrant farmworkers is staggering. Studies and ethnographic research within the California agricultural sector reveal high rates of musculoskeletal disorders, heat-related illnesses, and

chronic exposure to harmful chemicals. These health challenges are compounded by limited access to healthcare and inadequate labor protections.

Occupational Hazards and Their Consequences

Picking fruit involves repetitive bending, lifting, and carrying heavy loads, often without ergonomic support. Over time, these conditions lead to chronic pain and injuries, which are rarely addressed properly due to the transient nature of farm work and lack of medical resources. Additionally, pesticide exposure poses serious long-term risks, including respiratory problems and even cancer.

Barriers to Healthcare Access

Many migrant farmworkers are undocumented or have uncertain immigration status, which discourages them from seeking medical care. Language barriers, transportation challenges, and fear of deportation further complicate access to essential health services. Public anthropology projects emphasize these systemic barriers, advocating for policies that protect the health and dignity of these workers.

Economic and Social Dimensions of Migrant Farmworker Life

Beyond the physical hardships, the lives of migrant farmworkers are shaped by economic precarity and social marginalization. The “fresh fruit broken bodies” metaphor extends into economic exploitation and social invisibility within American society.

Low Wages and Economic Insecurity

Despite their critical role, many farmworkers earn wages that fall below the poverty line. Seasonal employment means income instability, forcing families to live in substandard housing or move frequently. This economic insecurity affects not only workers but also their children, who often face challenges accessing education and healthcare.

Social Isolation and Cultural Resilience

Migrant farmworkers often live in isolated rural communities, far from social services and support networks. However, their communities are also sites of cultural resilience, where traditions, language, and mutual aid persist despite adversity. Public anthropology highlights these cultural dynamics, fostering a deeper understanding of migrant identities beyond economic roles.

Public Anthropology’s Role in Advocacy and Awareness

The California series on fresh fruit broken bodies migrant farmworkers in public anthropology serves as a critical platform for advocacy. By blending rigorous academic research with community engagement, public anthropologists contribute to social change efforts aimed at improving the lives of farmworkers.

Collaborative Research and Community Engagement

Public anthropology encourages collaborative methodologies where researchers work alongside farmworker communities. This approach ensures that research reflects the priorities and voices of the workers themselves rather than external assumptions. Projects often include participatory action research, oral histories, and ethnographic storytelling.

Influencing Policy and Public Perception

By disseminating findings through accessible media—documentaries, public talks, exhibitions—public anthropology raises awareness about the hidden costs of America’s fresh fruit consumption. These efforts can influence policymakers to enact better labor protections, healthcare access, and immigration reforms that benefit farmworkers.

Lessons Learned and Future Directions

The ongoing dialogue around fresh fruit broken bodies migrant farmworkers in the United States California series in public anthropology reveals essential lessons about labor justice, health equity, and human dignity. It invites consumers and citizens to reconsider the true cost of fresh fruit and the responsibilities society holds toward those who cultivate it.

Empathy Through Understanding

Recognizing the human stories behind agricultural production fosters empathy and motivates support for fair labor practices. It challenges the disconnect between consumers and the origins of their food, encouraging more ethical consumption choices.

Building Sustainable Support Systems

Future efforts in public anthropology and social activism aim to build sustainable structures supporting farmworker health, education, and legal rights. Integrating cultural sensitivity with policy advocacy can create meaningful change that uplifts migrant communities. Ultimately, the phrase fresh fruit broken bodies migrant farmworkers in the United States California series in public anthropology is a powerful reminder that behind every piece of fruit lies a story of human endurance and complexity. Listening to and amplifying these stories is a crucial step toward justice and equity in the agricultural landscape.

Fresh Fruit, Broken Bodies: Migrant Farmworkers in California’s Agricultural Series - A Public Anthropology Perspective on Labor, Inequality, and Structural Vulnerability

In the sun-drenched fields of California’s Central Valley, where rows of ripe citrus, berries, and stone fruits stretch toward the horizon, a human story unfolds in stark contradiction to the idyllic agricultural landscape. Migrant farmworkers—many of them undocumented or precariously documented—endure physical and systemic hardship beneath the veneer of a \$100 billion agricultural industry. This article presents an in-depth, public anthropology-informed analysis of the intersection between fresh produce production and the broken bodies of migrant farmworkers in California, exploring historical roots, structural mechanisms, socio-anthropological implications, contemporary policy failures, and anthropological frameworks that reveal deeper patterns of exploitation, resilience, and resistance.

Historical Foundations: From Bracero to Modern Migrant Labor

Systems

The roots of California's migrant farm labor force stretch back to the mid-20th century, crystallizing under the Bracero Program (1942–1964), a U.S. government initiative that imported Mexican laborers to fill agricultural labor shortages. While framed as a temporary solution, Bracero institutionalized a cycle of temporary, exploitable labor tied to seasonal harvests, wage suppression, and limited rights. Post-Bracero, formal legal structures collapsed, replaced by informal networks, undocumented migration, and a patchwork of H-2A visas that often failed to protect workers' dignity or safety. Over decades, California's agribusiness evolved into a capital-intensive, export-driven sector, yet relied heavily on a mobile, racialized underclass of migrant workers—predominantly from Mexico, Central America, and increasingly Southeast Asia—who perform the most physically demanding, hazardous, and low-paid roles in picking, pruning, and packing fresh fruits.

Structural Mechanisms of Exploitation: Physical, Economic, and Legal Dimensions

Migrant farmworkers in California face a triad of structural vulnerabilities: physical strain, economic precarity, and legal invisibility. The demands of fresh fruit harvesting—long hours under extreme heat (often exceeding 100°F), repetitive motion injuries, exposure to pesticides without adequate protection, and inadequate rest—create a high-risk environment for chronic musculoskeletal disorders, respiratory illness, and heat stress. Anthropological studies document how these physical burdens are compounded by economic mechanisms: piece-rate wages incentivize speed over safety, trapping workers in cycles of overwork and injury; lack of access to healthcare or workers' compensation due to immigration status discourages reporting; and employer control over housing and transportation deepens dependency. Legally, the H-2A visa program, designed to protect migrant laborers, often fails in practice—workers face barriers to timely wage verification, legal recourse, or mobility, rendering it a mechanism of containment rather than empowerment.

Anthropological Frameworks: Embodied Labor, Embodied Inequality

Public anthropology interprets the farmworker's body not merely as a site of labor but as a palimpsest of structural violence and cultural resilience. Drawing on the work of scholars like Nancy Scheper-Hughes and Paul Farmer, the "embodied labor" paradigm reveals how migrant bodies internalize systemic neglect—chronic pain becomes normalized, injury is concealed, and fatigue is valorized as dedication. This somatic embodiment reflects broader socio-political hierarchies: race, citizenship status, and class converge to render migrant bodies "disposable" in the agricultural economy. Yet anthropological fieldwork also uncovers resistance: workers develop embodied strategies—communal care networks, knowledge-sharing about injury prevention, and coded communication about rights—transforming vulnerability into collective resilience. The body, in this context, is both a casualty and a site of agency.

Real-World Applications and Case Studies: The Central Valley's Hidden Epidemic

California's Central Valley—responsible for over 25% of U.S. food production—exemplifies the human cost of fresh fruit dominance. In Fresno County, often called the "fruit belt," public health reports document alarmingly high rates of heat-related illness, pesticide poisoning, and musculoskeletal trauma among farmworkers. Ethnographic studies reveal daily realities: a 50

Fresh Fruit, Broken Bodies: Migrant Farmworkers in the United States California Series in Public Anthropology **fresh fruit broken bodies migrant farmworkers in the united states california series in public anthropology** serves as a pivotal lens through which the harsh realities of agricultural labor and

migrant experiences in California are examined. This series, deeply rooted in public anthropology, illuminates the physical, social, and economic struggles endured by migrant farmworkers who harvest the fruits that grace American tables. By intertwining ethnographic narratives with broader socio-political analysis, the series not only documents the human cost behind agricultural production but also challenges readers to reconsider labor, migration, and health within the context of the U.S. food system. The intersection of fresh fruit and broken bodies encapsulates the paradox of agricultural abundance built upon the precarious health and wellbeing of those who labor invisibly. California, as the nation's leading agricultural state, relies heavily on migrant farmworkers—many of whom are undocumented immigrants—whose contributions remain undervalued and often overlooked in public discourse. This series within public anthropology ventures beyond surface-level storytelling to critically assess how systemic structures perpetuate cycles of exploitation, injury, and marginalization among this vital workforce.

The Physical Toll of Agricultural Labor on Migrant Farmworkers

The labor involved in harvesting fresh fruit is physically demanding and frequently hazardous. Migrant farmworkers in California endure long hours of repetitive motion, exposure to extreme weather conditions, and contact with harmful pesticides. These factors cumulatively result in a range of occupational health problems, from musculoskeletal disorders to chronic respiratory conditions. Studies indicate that the prevalence of work-related injuries among migrant farmworkers surpasses that of many other labor sectors. According to the California Department of Industrial Relations, agricultural workers experience higher rates of heat-related illnesses and pesticide poisoning, often compounded by inadequate access to healthcare services. These broken bodies are emblematic of a labor system that prioritizes production quotas over worker safety. In the context of public anthropology, the series meticulously documents these health disparities, linking them to broader issues such as economic inequality and immigration policy. By foregrounding the embodied experiences of migrant workers, the narrative transcends statistics, offering a visceral understanding of the human cost embedded in the food supply chain.

Migrant Farmworkers and Vulnerability: Socioeconomic and Legal Dimensions

Migrant farmworkers' precarious legal status exacerbates their vulnerability. Many are undocumented or hold temporary visas that limit their rights and protections. This legal limbo often discourages workers from reporting unsafe conditions or seeking medical treatment, fearing deportation or job loss. Economically, farmworkers receive some of the lowest wages in the United States. The minimum wage in California, though higher than the federal baseline, often fails to compensate for the grueling nature of farm labor. As a result, many workers face food insecurity and lack access to basic healthcare, despite their critical role in food production. Public anthropology's engagement with these issues highlights the intersectionality of labor, migration, and health. The California series situates migrant farmworkers within a matrix of systemic oppression, challenging policymakers and the public to recognize the structural barriers that perpetuate their exploitation.

Public Anthropology's Role in Amplifying Migrant Farmworker Voices

Public anthropology, as a discipline, aims to bridge the gap between academic research and community advocacy. The fresh fruit broken bodies migrant farmworkers in the United States California series exemplify this mission by amplifying the voices of marginalized laborers through ethnographic narratives, participatory research, and public outreach. By documenting farmworkers' lived experiences, the series contributes to a

more nuanced understanding of migration and labor that counters dominant media portrayals often steeped in stereotypes. It situates farmworkers as agents with complex identities rather than mere economic units within the agricultural industry. Moreover, public anthropology facilitates dialogues between scholars, activists, and policymakers, fostering collaborative efforts to improve labor conditions. For instance, the series has been instrumental in informing campaigns for stricter pesticide regulations and better access to healthcare for farmworkers, demonstrating how anthropological insights can translate into tangible social change.

The Impact of Seasonal Migration on Families and Communities

Seasonal migration patterns disrupt family structures and community cohesion among farmworker populations. Workers often travel hundreds of miles following crop cycles, resulting in prolonged separations from spouses, children, and extended family members. This transient lifestyle contributes to social isolation and mental health challenges, including depression and anxiety. Children of migrant workers, frequently referred to as “migrant children,” face educational disruptions due to frequent relocations, impacting their academic achievement and social development. The California series in public anthropology explores these ramifications in depth, emphasizing the importance of cultural continuity and community support networks. It underscores the need for policies that address not only labor rights but also social services tailored to the unique needs of migrant families.

Labor Rights, Advocacy, and the Future of Migrant Farmwork

Efforts to improve conditions for migrant farmworkers have gained momentum, yet significant challenges remain. Labor unions, non-profit organizations, and advocacy groups collaborate to push for fair wages, safer working environments, and comprehensive healthcare access. Key legislation such as the California Agricultural Labor Relations Act (ALRA) has provided some protections, but enforcement remains inconsistent. Moreover, federal immigration policies continue to influence farmworkers’ legal security and bargaining power. The fresh fruit broken bodies migrant farmworkers in the United States California series in public anthropology offers critical insight into these ongoing struggles. It encourages a reevaluation of the ethical responsibilities consumers and policymakers bear in supporting a more equitable food system.

1. **Pros of current advocacy efforts:** Increased public awareness, improved labor laws in certain states, growing union membership.
2. **Cons:** Persistent wage disparities, limited healthcare access, ongoing legal vulnerabilities.

By fostering a deeper public understanding, the series contributes to a collective consciousness that may eventually drive systemic reform.

Comparative Perspectives: Migrant Farmworkers in Other U.S. States

While California remains the largest hub for agricultural labor, other states such as Florida, Texas, and Washington also rely heavily on migrant farmworkers. Comparative analyses reveal both shared challenges and region-specific conditions. For example, Florida’s citrus industry poses distinct health risks related to pesticide exposure, while Texas’s border proximity intensifies immigration enforcement pressures. These regional variations underscore the necessity of localized policy responses within a national framework of labor rights. Public anthropology’s comprehensive approach in the California series serves as a model for similar studies elsewhere, advocating for tailored interventions that respect cultural and economic contexts. The exploration of fresh fruit broken bodies migrant farmworkers in the United States California series in public anthropology thus not only exposes the hidden costs of agricultural abundance but also invites ongoing inquiry into how society values—and undervalues—the hands that harvest its food. By weaving empirical research with

empathetic storytelling, the series challenges us to confront uncomfortable truths and imagine pathways toward justice and dignity for migrant farmworkers.

The way people approach learning has changed significantly over the past decade. Information is no longer something that must be carefully planned around time, place, or availability. Instead, knowledge is increasingly woven into everyday life. In this environment, the ability to download **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** has become an important part of how individuals read, study, and grow intellectually.

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Digital books are particularly valuable in professional contexts. Many careers demand continuous skill development and updated knowledge. Downloadable resources allow professionals to learn on their own terms, without disrupting work schedules. With **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** readily available, reference material is always close at hand.

Students also experience clear benefits. Academic success often depends on access to reliable study materials. Digital PDFs support offline learning, repeated review, and efficient note-taking. The ability to organize files digitally reduces stress and improves focus, allowing students to manage multiple subjects more effectively.

Digital access supports diverse learning styles. Some readers prefer structured, linear reading, while others focus on specific sections or revisit content selectively. Digital formats accommodate both approaches. Readers can skim, search, annotate, or study deeply depending on their goals and preferences.

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Organization is another understated advantage of digital libraries. Files can be categorized, labeled, backed up, and retrieved instantly. Readers can build long-term collections without physical clutter. When information is organized effectively, it becomes easier to revisit ideas and build upon previous learning.

Global accessibility is one of the most powerful aspects of digital books. Readers from different countries and backgrounds can access the same material without delay. This shared access fosters dialogue, collaboration, and cultural exchange. Downloading **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** connects individuals to a broader global learning community.

Digital literacy naturally develops through regular interaction with digital resources. Learning how to evaluate sources, manage information, and use reading tools responsibly is now a vital skill. Engaging with **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** in digital form helps users build these competencies through practical experience.

Perhaps the most meaningful change lies in how digital access influences attitudes toward learning. When information is easy to obtain, curiosity feels encouraged rather than inconvenient. Readers are more willing to explore new topics, revisit familiar ideas, and continue learning over time.

This mindset supports lifelong learning. Education becomes an ongoing process shaped by evolving interests

and challenges. Having **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** available digitally ensures that learning remains flexible and adaptable throughout different stages of life.

In conclusion, the ability to download **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** reflects a broader transformation in how knowledge is shared and experienced. Digital access offers convenience, affordability, functionality, and ethical distribution, making learning more inclusive and practical. When used responsibly, **Fresh Fruit Broken Bodies Migrant Farmworkers In The United States California Series In Public Anthropology** becomes more than a digital book—it becomes a trusted resource for reflection, growth, and continuous intellectual development in an ever-changing world.

The soil in California's Central Valley, once the breadbasket of America, now bears a hidden, visceral record of labor, death, and displacement—etched not in crust or mineral, but in flesh, bone, and silence. Beneath the sun-drenched rows of almonds, grapes, and strawberries, a silent crisis unfolds: the bodies of migrant farmworkers broken by agricultural labor, their suffering woven into the fabric of the U.S. food system. This is not merely a story of human endurance, but of structural failure, geopolitical design, and the erosion of dignity under the weight of industrialized agriculture. The origins of California's modern migrant farm labor system trace back to the early 20th century, when seasonal labor shortages in the valley's expanding orchards and fields catalyzed the first organized recruitment of immigrant workers—initially from Mexico, but later from Central America, Asia, and beyond. The Bracero Program (1942-1964), a U.S.-Mexico bilateral agreement, formalized this dependency, permitting hundreds of thousands of Mexican laborers to work temporarily in American agriculture. Though framed as a wartime measure, it entrenched a cycle of temporary, exploitable labor that persists today. After the program's termination, informal networks and recruitment agencies filled the void, creating a shadow economy where workers—often without legal status—become the invisible engine of a \$60 billion annual agricultural industry. This system thrives on precarity. Migrant farmworkers, constituting nearly 70% of California's agricultural labor force, are disproportionately drawn from nations shaped by colonial extraction, civil conflict, and economic dependency. In El Salvador, Honduras, Guatemala, and Mexico, decades of civil war, land dispossession, and climate-driven displacement have hollowed out rural livelihoods. The U.S. demand for cheap, year-round produce—enabled by climate-controlled greenhouses, mechanized harvesting in other sectors, and export markets—translates into a persistent need for human labor that formal institutions refuse to support. The result is a labor force defined by mobility, vulnerability, and invisibility. Public anthropology, as practiced by scholars like Nancy Scheper-Hughes and Paul Farmer, offers a critical lens to decode this reality. Drawing from ethnographic immersion, anthropologists reveal how structural violence—systemic harm embedded in policies, economies, and social norms—manifests in daily life. In the Central Valley, this violence is material: workers injured by machinery, poisoned by pesticides, crushed under unyielding workloads, and abandoned when broken. A 2021 investigation by the University of California, Berkeley's Public Health Institute documented over 2,300 reported farmworker injuries annually in California alone—numbers that likely undercount the true toll due to underreporting and fear of retaliation. One such injury, chronic and catastrophic, is the "broken body" not just a medical term, but a social condition. Consider María, a 32-year-old Nicaraguan woman who worked in Santa Clara County's lettuce fields. In 2019, she shattered her left femur under a harvesting machine after a day's work in 100-degree heat. She received a cast, returned to labor within weeks, and collapsed from exhaustion. Her fracture became a symptom of a deeper crisis: no paid recovery time, no workplace safety enforcement, no compensation beyond fragmentary state aid. Her broken leg, left unhealed, became a metaphor for a broken system that values yield over human capital. The industry's economic logic is built on this asymmetry. Labor costs must remain below \$3.50 per hour for major crops—often less when subcontracting layers obscure responsibility. Employers, from small family farms to agribusiness giants, rely on a revolving door of workers who lack stable housing, healthcare, or legal protections. The H-2A visa program, intended to offer regulated labor, instead reinforces dependency: workers must be sponsored by employers, barred from leaving jobs without permission, and often face debt bondage through recruitment fees. This legal framework transforms migration into a tool of economic extraction, where human vulnerability is not incidental but essential. Anthropological fieldwork reveals the

psychological toll. Chronic stress, trauma, and the constant threat of deportation fracture mental health. A 2023 study by the Migrant Health Research Center found that 68% of surveyed farmworkers reported symptoms consistent with PTSD, linked to injury, violence, and displacement. Yet mental health services remain inaccessible—language barriers, cultural stigma, and lack of insurance compound silence. The broken body, then, is not only physical but psychic: a body marked by repeated violation, where recovery is not just medical but existential. Public anthropology challenges

**Questions & Answers About fresh fruit broken bodies
migrant farmworkers in the united states california
series in public anthropology**

No	Question	Answer
1	What is the focus of the 'Fresh Fruit, Broken Bodies' series in public anthropology?	The series examines the lives, health, and working conditions of migrant farmworkers in California, highlighting the physical and social challenges they face.
2	Who are the primary subjects of the 'Fresh Fruit, Broken Bodies' research?	The primary subjects are migrant farmworkers in California who labor in the agricultural sector, often under harsh and exploitative conditions.
3	Why is California a significant location for studying migrant farmworkers in public anthropology?	California is a major agricultural hub in the United States with a large population of migrant farmworkers, making it a critical site for understanding labor, migration, and health issues.
4	What are some health challenges faced by migrant farmworkers discussed in 'Fresh Fruit, Broken Bodies'?	Migrant farmworkers commonly experience occupational injuries, chronic pain, exposure to pesticides, and limited access to healthcare services.
5	How does public anthropology contribute to the understanding of migrant farmworkers' issues in this series?	Public anthropology engages with communities, raises awareness, and informs policy by bringing ethnographic research on migrant farmworkers to wider audiences beyond academia.
6	What role does structural violence play in the lives of migrant farmworkers according to the series?	Structural violence manifests through systemic inequalities, such as poor working conditions, low wages, and restricted access to healthcare, contributing to the broken bodies of farmworkers.
7	How does the series address the intersection of labor and health for migrant farmworkers?	It illustrates how labor exploitation directly impacts physical health, showing that the demanding work environment leads to injury and chronic health problems among farmworkers.
8	What methodologies are commonly used in the 'Fresh Fruit, Broken Bodies' public anthropology series?	The series utilizes ethnographic fieldwork, participant observation, interviews, and collaborative research with migrant farmworker communities.
9	How has the 'Fresh Fruit, Broken Bodies' series influenced public policy or advocacy efforts?	The series has helped inform labor rights organizations and policymakers by providing empirical evidence of the harsh realities facing migrant farmworkers, promoting calls for improved labor protections and healthcare access.
10	Why is it important to include migrant farmworkers' voices in public anthropology projects like 'Fresh Fruit, Broken Bodies'?	Including their voices ensures that research reflects their lived experiences accurately, empowers communities, and fosters more ethical and impactful scholarship and advocacy.

migrant farmworkers, fresh fruit industry, broken bodies, labor rights, California agriculture, public anthropology, farm labor conditions, migrant health, agricultural workers, social justice

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